

Campaign Finance Disclosure Statement

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State of South Dakota

OCT 20 2010

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to _____ Fax and email images must contain the signature
and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Ann Tornberg for District 16 House

Complete Street and Postal Address 29893 471st Ave. Beresford, SD 57004

Name of Person Making Report Ann Tornberg

Daytime Phone Number 605-957-4411 Evening Phone Number 605-957-4411

Email Address anntornberg@yahoo.com

If you are a candidate, what office are you seeking? District 16 House

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement _____

Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Michelle Andrews (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-18-2010

Michelle Andrews
Signature of Treasurer

Filed this 20 day of October
Chi Nelson
SECRETARY OF STATE

.....

*\$ 5.620

[illegible]

*\$ 2,650

Party Name	Address	
Lincoln Co. Dems Greg Kniffen, Treas.	2813 W. Bitterroot St. Sioux Falls, SD 57108	\$ 100. ⁰⁰
		\$

*\$ 100.00

[illegible]

*\$ 1,400.00

[illegible]

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
Total:		

[illegible]

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

\$ 8957.30

[illegible]

\$ 400.00

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.



Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 0
 2. Receipts

Schedule A - Direct Contributions	\$	<u>9,920.⁰⁰</u>
Schedule B - In-Kind Contributions	\$	<u>—</u>
Schedule C - Other Income	\$	<u>—</u>
Schedule D - Establishing/Administration of Committee	\$	<u>—</u>
Total of all Receipts	\$	<u>9,920.⁰⁰</u>
 3. Total Monetary Receipts (A+C) \$ 9,920.⁰⁰
 4. Candidate's Personal Contribution to Own Campaign \$ 1000.
 5. Monetary Loans to Candidate or Committee During Reporting Period \$ —
 6. Monetary Loans Repaid During Reporting Period \$ —
 7. Expenditures - Schedule E \$ 8,957.30
 8. Debts & Obligations Owed by the
Committee - Schedule F \$ 400.⁰⁰
 9. Monetary Loans Made by the Committee During the
Reporting Period - Schedule G \$ —
 10. Monetary Loans Repaid to the Committee During the
Reporting Period - Schedule G \$ —
 11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7+9) *\$ 1,962.70

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.